EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

100269693 **AMENDMENT** Page 1

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

PHILLIPS LAWRENCE R SURPLUS ACCT

08/25/2008

Date Paid	Vendor or Recip (Name and Addi	pient ress)	Code	Purpose of Expense and/or Description	Amount
04/23/2008	CHASE PO BOX 94014 PALATINE	IL 60094		DONATION - WING LUKE MUSEUM	\$ 430.00
04/23/2008	CHASE PO BOX 94014 PALATINE	IL 60094		PARKING	19.00
04/23/2008	CHASE PO BOX 94014 PALATINE	IL 60094		DONATION - HABITAT FOR HUMAN	150.00
04/23/2008	CHASE PO BOX 94014 PALATINE	IL 60094		DONATION - TREE HOUSE	150.00
04/23/2008	CHASE PO BOX 94014 PALATINE	IL 60094		CHASE - CREDIT CARD FEES	52.57
04/25/2008	LARRY PHILLIPS 2686 MAGNOLIA BLVD V SEATTLE	V WA 98199		TRAVEL REIMBURSEMENT	101.38

Page Total _\$ 902.95

CASH RECEIPTS AND EXPENDITURE

SCHEDULE to C4

(11/93)

100269693 AMENDMENT

Candidate or Committee Name (Do not abbreviate. Use full name.)
PHILLIPS LAWRENCE R SURPLUS ACCT

Report Date 08/25/2008

1.	CASH RECEIPTS (Contributions) which	n have been reported on C3.	List each deposit made since last C4 report was submitted.				
Da	te of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Т	otal deposits
								0.00
2.	TOTAL CASH RECE	EIPTS			Ente	er also on line 2 of C4	\$	

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE DEFINITIONS ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address) DOOR TO DOOR STORAGE 20829 72ND AVE S KENT WA 98032		Code	Purpose of Expense and/or Description DOOR TO DOOR STORAGE		Amount
04/07/2008			N			66.90
04/17/2008	PO BOX 94014	BOX 94014		MEETING FOOD - RIVER ROCK GR		10.50
04/17/2008	PO BOX 94014	60094		PARKING		9.00
04/17/2008	PO BOX 94014	60094		DONATION - EQUAL RIGHTS WASH INGTON GALA		150.00
04/23/2008	PO BOX 94014	60094		DONATION - KING COUNTY SEXUA L ASSAULT		150.00
04/23/2008	PO BOX 94014	60094		DONATION - HARBORVIEW MEDICA L CENTER		260.00
04/23/2008	1/23/2008 CHASE PO BOX 94014 PALATINE IL 60094			DONATION - FAMILY LAW CASA K ING COUNTY		150.00
	L			Total from attached pages	\$	902.95

Total from attached pages

902

Enter also on line 11 of C4

1,699.35

100269693

08/25/2008

DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 **OLYMPIA WA 98504-0908** (360) 753-1111 TOLL FREE 1-877-601-2828

SUMMARY, FULL REPORT RECEIPTS AND **EXPENDITURES**

PDC OFFICE USE

AMENDMENT

Candidate or Committee Name (Do not abbreviate. Include full name)

PHILLIPS LAWRENCE R SURPLUS ACCT

Mailing Address City 2686 MAGNOLIA BLVD W SEATTLE Office Sought (Candidates)
SURPLUS FUNDS Zip + 4 98199 *For PACs, Parties & Caucus Committees: During 2008 this report period, did the committee make an independent From (last C-4) To (end of period) Final Report? expenditure (i.e., an expense not considered a contribution) Report Period Covered supporting or opposing a state or local candidate? 04/30/2008 04/01/2008 No Yes **RECEIPTS** *See next page Yes No 1. Previous total cash and in kind contributions (From line 8, last C-4) 205,994.85 (if beginning a new campaign or calendar year, see instruction booklet)...... 2. Cash received (From line 2, Schedule A)\$ 0.00 In kind contributions received (From line 1, Schedule B)..... 0.00 Total cash and in kind contributions received this period (Line 2 plus 3)...... 0.00 Loan principal repayments made (From line 2, Schedule L)..... 0.00 Corrections (From line 1 or 3, Schedule C) Show + or (-) 0.00 205,994.85 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) 0.00 9. Total pledge payments due (From line 2, Schedule B) **EXPENDITURES** 10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet)...... 11. Total cash expenditures (From line 4, Schedule A)..... 12. In kind expenditures (goods & services) (From line 1, Schedule B) 1,699.35 13. Total cash and in kind expenditures made this period (Line 11 plus line 12)...... 14. Loan principal repayments made (From line 2, Schedule L)......(0.00) 0.00 0.00 71,523.80 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)...... **CANDIDATES ONLY** CASH SUMMARY Name not 134,471.05 Won on ballot 18. Cash on hand (Line 8 minus line 17) Lost Unopposed [Line 18 should equal your bank account balance(s) plus your petty cash balance.] Primary election 0.00 19. Liabilities: (Sum of loans and debts owed)..... General election Treasurer's Daytime Telephone No.: 20. Balance (Surplus or deficit) (Line 18 minus line 19) 134,471.05 CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge. Candidate's Signature Treasurer's Signature Date 08/25/2008 PHILLIPS LAWRENCE LLOYD PHILIP 08/25/2008